STATE OF NEW HAMPSHIRE

To the inhabitants of the Town/City (Ward) of _			Dalton (Ward 00)	in the
County of	Coos	, New Hamps	shire.	
You are hereby notified to meet at				
To bring in your votes for Governor, United States Senator, United States Representative in Congress, Executive Councilor, State Senator, State Representatives and County Officers. To bring in your votes for Constitutional Amendment Questions				
Given under our ha	ands and seal, this	19 th day of Oo	ctober, in the year of Our Lor	rd two
thousand and twen	Beth Du Iheltry)	ectmen of <u>Dalton</u>	
We hereby certify that we gave notice to the inhabitants within named, to meet at the time and place and for the purpose within mentioned, by posting an attested copy of the above Warrant at the place of meeting and at the office of the Town or City Clerk or City Hall on the21st day of October, 2022.				
Selectmen of DAlton				